

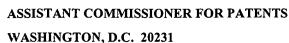




Attorney Docket No. TRACKER.001C1

Date: June 1, 2000

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ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Steven H. Albertson, John C. Gallagher, Vlasta A. Albertson

For: CATEGORIZING FASTENERS AND CONSTRUCTION CONNECTORS USING VISUAL

## **IDENTIFIERS**

Enclosed are:

- (X) 10 sheet(s) of drawings.
- (X) Return prepaid postcard.
- (X) This application is a continuation of prior application 09/109,598.
- (X) A copy of Declaration from prior application is enclosed.
- (X) A small entity statement was filed in the prior application, and such status is still proper and desired.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee		<del></del>	\$345	\$345
Total Claims	16 - 20 =	-0-	\$9	\$-0-
Independent Claims	6 - 3=	3 ×	\$39	\$117
If application contains any multiple dependent claims(s), then add			\$130	\$-0-
	TOTAL FILING FEE			\$462

(X) A check in the amount of \$462 to cover the filing fee is enclosed.





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- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. 20,995 for the correspondence address.

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## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

**Attorney Docket No. :** TRACKER.001C1

Applicant(s) Stephen H. Albertson, et al. :

For **CATEGORIZING FASTENERS AND** 

> CONSTRUCTION **CONNECTORS USING**

VISUAL IDENTIFIERS

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**Date of Deposit** June 1, 2000

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 20 pages; 10 sheets of drawings; Copy of Declaration by Inventor in 2 pages; Check for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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